



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8116

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 10/748,330 | FILING DATE 12/31/2003 RULE | CLASS 399 | GROUP ART UNIT 2852 | ATTORNEY DOCKET NO. 00684.003582 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

Toru Oguma, Mishima-shi, JAPAN;

Shigeo Murayama, Susono-shi, JAPAN;

Daisuke Abe, Suntoh-gun, JAPAN; Hideyuki Matsubara, Mishima-shi, JAPAN;

** CONTINUING DATA *****

None *RB*

** FOREIGN APPLICATIONS *****

JAPAN 2003-342607 09/30/2003 *RB*JAPAN 435559/2003 12/26/2003 *RB*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/28/2004

| | | | | |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>RB</i> | JAPAN | 46 | 2830 | 4 |

ADDRESS

5514
 FITZPATRICK CELLA HARPER & SCINTO
 30 ROCKEFELLER PLAZA
 NEW YORK, NY
 10112

TITLE

Process cartridge and electrophotographic image forming apparatus *RB*

| | | |
|------------------------------------|---|---|
| FILING FEE RECEIVED 2058 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|------------------------------------|---|---|